

MAY 12 10 18 AM '72

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

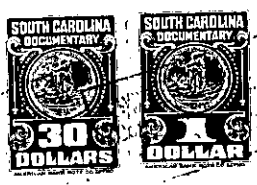
KNOW ALL MEN BY THESE PRESENTS, that we, Charles F. Lawton, F. Asbury Lawton, and T. Oregon as co-partners d/b/a Lawton Lumber Company,

in consideration of Fifteen Thousand, Five Hundred and No/100-----(\$ 15,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Echo Valley Park, Inc., its successors and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Cleveland Township, containing 9.96 acres, more or less, being known as the "Band Mill" tract of Georgia Pacific Corporation and having, according to a plat of property formerly of that corporation prepared by J. C. Hill, Surveyor, January 20, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 51, the following metes and bounds, to-wit:

BEGINNING at a nail and cap on a trestle of the G & N Railway, and running thence along the center line of the right-of-way of said railroad, N. 50-11 W. 1538.4 feet to a point in the center of U. S. Highway 276; thence along the center line of said highway, the following courses and distances: S. 87-54 E. 170 feet, S. 86-0 E. 200 feet; S. 82-0 E. 200 feet, S. 76-41 E. 328.5 feet, S. 71-43 E. 161 feet, and S. 70-06 E. 232.4 feet to a point in the center of said highway; thence leaving said highway and running S. 1-19 W. 704.3 feet to a point in a branch; thence following the meanders of said branch, a traverse line being S. 66-14 W., 69.5 feet to the beginning corner; being a portion of the property conveyed to the grantors by Georgia Pacific Corporation by its deed dated March 1, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 695, at Page 191.



Greenville County  
Stamps  
Paid \$ 17.05  
REC'D. S. C. Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 10th day of May 19 72.

SIGNED, sealed and delivered in the presence of:

Charles F. Lawton (SEAL)  
Charles F. Lawton  
F. Asbury Lawton (SEAL)  
F. Asbury Lawton  
T. Oregon (SEAL)  
T. Oregon  
as co-partners d/b/a Lawton Lumber Company (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May 19 72.

Roger N. Baker, Jr. (SEAL)  
Notary Public for South Carolina.

Waldie E. Bushaw

My Commission Expires: Aug. 14, 1979

Not Necessary - Partnership Deed. See Section 52-52 (e) 1962 S. C. Code of Laws

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 12th day of May 19 72 at 10:18 A. M. No. 30728

365-673-1-18